

GNITN

#1289

Shockwaves Are Hitting the Nations June Prophetic Update

Something Is Happening

Prophetic words for June 2026 are difficult to dismiss and impossible to reduce to a single headline. Across nations, across ministries, across the quiet prayer rooms and the crowded broadcast platforms alike, the same themes are rising simultaneously - as if being conducted by one unseen hand. Warfare. Exposure. Provision. Government shaking. National realignment. A global prophetic chord is being struck, and it is reverberating from Washington to London, from New York to the Congo, from the corridors of power to the hearts of ordinary believers who feel the weight of the hour in their bones. If you have sensed that something is shifting - that the ground beneath familiar structures is moving - you are not imagining it. And you are not alone. This is not a season to be careless with prophetic words. Scripture is clear:

"Do not despise prophecies. Test all things; hold fast what is good" ([1 Thessalonians 5:20–21, NKJV](#))

So we do not approach these words with blind acceptance, nor with cynical dismissal. We approach them with prayer, discernment, and the kind of biblical sobriety that this moment demands - because what is being said across the prophetic landscape in June is not small, and it deserves to be heard carefully.

Shields Up - The Call to Hold Ground

The tone of June's prophetic words is not soft. It is urgent. [Lana Vawser](#) released a June word where she heard the Lord say, **"SHIELDS UP! HOLD YOUR GROUND"** - a phrase that captures the overall atmosphere of this prophetic season better than almost any other. She also released the phrase **"RECLAIM YOUR SPACE,"** with an emphasis that God's people must not be chased out of the territory, assignment, or promise God has given them. In a separate word, she declared that **"the mighty winds of My provision are coming upon the vision"** - a reminder that God does not only call people to build, speak, move, and obey; He also funds what He authors. That matters. A lot of God-given assignments are abandoned at the provision stage. People hear God clearly, step out in faith, begin building - and then when resources do not immediately appear, discouragement moves in like a fog. But the prophetic word coming through Vawser's words this month is direct: lack is not the final word. The vision may be tested, but it is not abandoned. The ancient words of **Habakkuk** speak directly to this moment:

"Write the vision and make it plain on tablets, that he may run who reads it. For the vision is yet for an appointed time; but at the end it will speak, and it will not lie. Though it tarries, wait for it; because it will surely come, it will not tarry" ([Habakkuk 2:2–3, NKJV](#)).

This is where Vawser's provision word lands with force. God's timing is not empty space. It is preparation. The delay is not denial. It is divine sequencing. And for the believer who is worn down, accused, overwhelmed, or tempted to pull back - the prophetic word this month is almost pastoral in its directness: do not let the enemy evict you from what God assigned you to occupy. The instruction of **Ephesians 6** has never felt more applicable:

"Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore" ([Ephesians 6:13–14, NKJV](#)).

After listing every piece of armor, Paul does not say charge. He says stand. This June, the prophetic emphasis is the same: shields up, eyes on the Lord, and no retreat.

Shockwaves - But Not Without Triumph

On June 22, [Yvon Attia appeared on ElijahStreams](#) and framed her message around **"shockwaves and triumph"** - perhaps the most precise summary of this entire month in two words. Not simply shaking. Not just exposure. Triumph. That distinction matters enormously, because prophetic voices can sometimes focus so heavily on the shaking that the purpose of the shaking gets lost. God does not shake nations simply to produce fear. As the writer of Hebrews reminds us: *"Yet once more I shake not only the earth, but also heaven... that the things which cannot be shaken may remain"* ([Hebrews 12:26-27, NKJV](#)). He shakes what can be shaken so that what cannot be shaken may remain. According to Attia's framing, hidden agendas are being exposed, believers are being positioned for victory, and divine triumph is woven into the disruption - not added at the end of it. The question, then, is not only *what is shaking?* The better question is: *What is God revealing, removing, and redeeming through the shaking?*

Government Exposure - From Washington to the World

That question finds a sharp answer when we look at June's governmental prophetic words. [Hank Kunneman's June 9 appearance on ElijahStreams](#) was framed around prophetic insight concerning **the nations, the government, and "a major shift"** taking place across America. Kunneman has been consistent in the theme that what appears to be chaos in Washington is not beyond divine orchestration - that God is dealing with systems and structures that have resisted righteousness for too long. Scripture backs the premise:

"Righteousness exalts a nation, but sin is a reproach to any people" ([Proverbs 14:34, NKJV](#)).

When nations drift from righteousness, the corrective hand of God does not stay idle.

Amanda Grace's June word carried that same exposure current, but with striking geographic specificity. Her word included language about corruption coming to the surface **from New York to Africa** - "the cloak of deeds," as she put it, being ripped off and laid bare. Her language about New York was pointed, suggesting hidden financial and political crimes surfacing in ways that will be undeniable. For those who follow [Amanda Grace's ministry](#), this language is consistent with a long pattern in her words: that what has been done in darkness at the highest levels will be brought into an unwanted light. Jesus Himself declared it plainly:

"For there is nothing covered that will not be revealed, and hidden that will not be known" ([Matthew 10:26, NKJV](#)).

Whether every detail aligns with what unfolds remains to be tested. But the shared prophetic conviction is clear: God is dealing with corruption in leadership, and He is not finished. The Church's response to that should not be entertainment or political obsession. It should be intercession, repentance, and a cry for righteous leadership.

The Giants Are Falling /The Left Is Imploding

Another voice adding sharp prophetic weight to June's governmental and financial themes is [Julie Green of Julie Green Ministries International](#). In a word received June 6th and titled *"The Shaking to the Banking System Will Be Violent,"* Green declared: *"The giants in your land are falling - tech giants, bank giants, social media giants, mainstream media giants, Hollywood giants, and governmental giants. They will never expect or stop what is about to hit them all."* Then in a second word received June 14th, titled *"The Left Is Imploding,"* Green turned toward the judiciary: *"Woe to the judges that are being paid by the Deep State. Your days are drawing to a close. Instead of handing down sentences, you will be the ones receiving your sentences. The innocent will be vindicated, and you, enemies of Almighty God, have been found guilty in My court, which is the highest court to exist."* The through-line of both words is the same conviction that runs through much of June's prophetic landscape: divine justice is not a future abstraction —

it is moving now, and the structures that seemed immovable are not immune. Scripture bears this pattern out plainly: *"He removes kings and raises up kings; He gives wisdom to the wise and knowledge to those who have understanding"* (Daniel 2:21, NKJV). Green's words land with a specific edge — naming not just categories of corruption, but calling out the judiciary as a particular seat of coming accountability, a theme that connects directly to what Hank Kunneman described as a "major shift" sweeping through American government in this season.

Troy Black - Abundance, Currency, And A "2020" Season Returning

[Troy Black's June 2026 prophetic word archive](#) covers a striking range of themes that deserve to be taken seriously together rather than in isolation. His June words include language about **abundance**, **currency disruption**, a significant word concerning **New York City**, a focused word connected to **Trump and Netanyahu**, and perhaps most intriguingly, language about a **"2020"-type season** returning - a period of intensity, shaking, and unexpected realignment that forces the Church and the nation into defining decisions. The currency disruption language is particularly notable in a month when financial systems globally are showing signs of stress.

Black is not the first prophetic voice to speak about economic shaking, but the pairing of disruption with abundance carries significant theological weight. The biblical template is Joseph - God's man who thrived and provided in the middle of famine, not despite it:

"And in all the land of Egypt there was bread. So when all the land of Egypt was famished, the people cried to Pharaoh for bread. Then Pharaoh said to all the Egyptians, 'Go to Joseph; whatever he says to you, do'" ([Genesis 41:54–55, NKJV](#)). God positioned His servant ahead of the crisis so that provision would flow through him during it. The prophetic implication is the same: God's people are not meant to be victims of the coming disruption. They are meant to be conduits of provision within it. The Trump/Netanyahu connection in Black's June archive also echoes across multiple June voices. The relationship between America and Israel, and the prophetic weight that carries, is a thread that runs through the entire month's prophetic landscape and demands prayerful attention.

Africa - The Nations God Will Not Forget

One of the most striking elements of the June prophetic landscape is how emphatically it has turned toward Africa. Amanda Grace's June word addressed the continent directly and with unusual specificity, speaking of a wave of change coming from **"the depths of the Congo"**, with language touching **Uganda** and **Kenya** as well. Her word also referred to some of the **"biggest heists out of Africa"** - hidden economic and governmental crimes committed against African nations being brought into the open, with stolen things being laid bare. This matters for more than geopolitical reasons. It matters because Western Christianity has too often made prophecy America-centered, as though God's primary concern is Washington and His secondary concern is everywhere else. But Scripture does not bear that out. The Psalmist declares:

"Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession" ([Psalm 2:8, NKJV](#)).

Isaiah speaks with equal breadth:

"The coastlands shall wait for His law" ([Isaiah 42:4, NKJV](#))

And John's vision in Revelation draws every tribe, tongue, people, and nation before the throne:

"After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb" ([Revelation 7:9, NKJV](#)).

God's prophetic agenda is not a domestic agenda. It is a global one. June's Africa-focused words are a corrective and a reminder: God sees Congo. He sees Uganda. He sees Kenya. He is not absent from the continent, and what has been stolen will not stay hidden.

The United Kingdom and Europe - A Political Earthquake

Across the Atlantic, [Veronika West](#) released a June word for the **United Kingdom** that used the phrase "**a political earthquake**" - language that is hard to soften or spiritualize away. She also wrote that "**what begins in one Nation shall not remain in one Nation**" - giving the European portion of her word a contagion quality. The shaking she describes is not local. It spreads. West's UK word also spoke of a remnant arising in the middle of crisis - a people who do not simply survive the earthquake but emerge from it clarified, strengthened, and activated. This is a deeply biblical pattern. Isaiah captured it centuries ago:

"And the remnant who have escaped of the house of Judah shall again take root downward, and bear fruit upward. For out of Jerusalem shall go a remnant" ([Isaiah 37:31-32, NKJV](#)). The remnant is never the whole crowd. But the remnant is never without purpose.

For Europe specifically, West's word carries a tone of structural reconfiguration. Political alliances, cultural assumptions, and long-held power arrangements are being disrupted by a divine hand that is not interested in preserving what man has built in place of what God intended. National crisis, when met with prayer and courage, can become the kindling for national awakening.

The Shaking Before the Harvest

Taken together, June's prophetic words are not whispering. They are sounding an alarm - but not an alarm rooted in fear. It is an alarm rooted in divine strategy. Shields are going up. Provision is coming upon vision. Shockwaves are being followed by triumph. Governments are being exposed from New York to Nairobi. Africa is shaking. Europe is shaking. America is shifting. Currency is being disrupted. And a remnant in nation after nation is being called to rise rather than retreat. Through all of it, the same God who shook Sinai, who sent Joseph ahead of the famine, who raised Esther for such a time as this, is authoring a story whose ending is not chaos. The prophet Haggai heard it directly from the Lord:

"The glory of this latter temple shall be greater than the former," says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts" ([Haggai 2:9, NKJV](#)).

Greater glory follows the shaking. Peace follows the disruption. That is not wishful thinking. That is the testimony of Scripture across every generation. The world may look at June 2026 and call it instability. The people of God are being asked to look again, and ask a deeper question: *Is this the shaking before the harvest?*