

GNITN

#1354

Demonic Attacks Are Accelerating

What Scripture, Four Prophets, and One Pastor Are Saying

Latter-Day Departure

Paul didn't leave the end times vague. He named the mechanism directly: *"Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons" (1 Timothy 4:1)*. Not cultural drift alone - a departure driven by deceiving spirits and false teaching. Dr. David Jeremiah connected the same dots on his [Turning Point broadcast](#), warning that *"spiritual deception will cause many to fall away from Christ"* in the days leading up to the end times.

Signs and Lying Wonders

Paul went further with the church at Thessalonica, describing a coming lawless figure whose arrival is *"according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie" (2 Thessalonians 2:9-11)*. It's a sobering pairing - not just deception offered, but delusion permitted, and it's tied directly to a prior rejection of truth, not an innocent mistake.

Great Signs and Wonders

Jesus gave His own version of the same warning during the Olivet Discourse: *"For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect" (Matthew 24:24)*. The operative phrase is "if possible" - not a guarantee that genuine believers will fall, but a warning serious enough that Jesus considered it worth naming as a real risk, not a hypothetical one.

Worse and Worse

Paul's list of "perilous times" markers to Timothy reads less like ancient history and more like a running commentary on any given week: *"For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers...having a form of godliness but denying its power" (2 Timothy 3:1-5)*. He closes the thought a few verses later with the trajectory that matters most for this discussion: *"but evil men and impostors will grow worse and worse, deceiving and being deceived" (2 Timothy 3:13)*. Not a plateau. A slope - and one that's easier to trace when you see where it's showing up right now.

Attacked at 30,000 Feet

This isn't only a pattern showing up in prophetic words. On September 3, 2026, Messianic Rabbi Jonathan Cahn was the unnamed passenger [attacked](#) mid-flight by a seatmate who had to be restrained with duct tape and zip ties, forcing American Airlines Flight 618 into an emergency landing in Baltimore. Cahn said the man was friendly at first, then turned violent the moment Cahn shared the gospel with him. He described the shift as *"someone change in a split second from light to dark,"* as if something had taken the man over. The passenger now faces assault charges, and the FBI has said its investigation is ongoing - but for Cahn, the physical altercation was the visible edge of something he believes was spiritual at its core.

Occult Sent Into the Church

Julie Green [released](#) a word titled "More Attacks Are Coming Against the United States" on September 2, 2026. In it, she said things are *"ramping up against your nation - physically, politically, and spiritually."* She went further, warning that the enemy would send more of its

occult into churches specifically to disrupt them spiritually - not just political pressure or physical violence, but a targeted spiritual push aimed straight at congregations. She paired that with a warning about attacks reaching synagogues as well, and about churches themselves fracturing and splitting apart under the strain.

The 6-7 Trend and the Doors It Opens

Amanda Grace has spent months warning that not every viral trend is harmless. Her attention landed on the "6-7" meme that swept through kids' social media feeds in 2025 and into 2026, which she [traced](#) back to an artist she says is involved in Santeria - a practice she called highly satanic. Grace's concern wasn't really about a meme. It was about the principle behind it: *"the kingdom of darkness uses songs, frequencies, numbers, sequences, events and chanting"* to open doors that look completely ordinary from the outside. Paul warned the Corinthian church about the same danger in different words: *"You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons" (1 Corinthians 10:21).*

Watching the Access Points

Veronika West's [June 2026 word](#) zeroed in on the same theme from another angle entirely. She said the coming month would bring *"the enemy seeking to gain more ground, finding greater room,"* a warning she said wasn't really about the enemy gaining new power - it was about legal access, the places where vigilance had diminished and boundaries had blurred. Earlier in the year, she'd released a separate word describing a sudden and deadly demonic attack she believed was tied to a wider shift already underway. Different image, same warning: watch the doors, not just the headlines.

Not the Time of Oppression

Hank Kunneman's [July 6, 2026 word](#), titled *"This Is Not the Time of Oppression,"* described a prophetic window in which God is actively confronting the demonic principalities and powers holding nations under bondage. Where the other voices focused on the enemy pressing forward, Kunneman's word framed the same season from the opposite side - a declaration that the pressure being felt right now is the sound of something being dislodged, not something winning.

Oppression, Not Possession

Not every voice sounding the alarm on this claims to be delivering a word from God. Pastor Jack Hibbs of Calvary Chapel Chino Hills [posted a teaching](#) this week making the same point from a straightforward expository angle rather than a prophetic one: spiritual warfare isn't a distant theological idea, it's a present battle taking place in homes, churches, and everyday life. Hibbs pointed to pornography, addiction, materialism, and occult practices as the ordinary doorways the enemy still uses, and drew a distinction most people blur: *"Christians cannot be possessed, but Christians can be oppressed."* He described that oppression as confusion, temptation, unexplained heaviness, and spiritual resistance - not the dramatic scenarios that headline prophetic words, but the same enemy working through quieter access points.

The Pattern Scripture Already Named

These four passages didn't wait for 2026 to describe what's happening. Deceiving spirits and doctrines of demons, signs and lying wonders paired with strong delusion, false signs capable of deceiving even the elect, and a trajectory that only grows worse - all four map directly onto what's showing up in headlines and pulpits right now: occult influence entering churches, cultural doorways disguised as entertainment, spiritual access points being tested, a pressure being described as something already being dislodged, and a pastor drawing the line between oppression and possession. These aren't separate stories. They're one long pattern Scripture

named centuries in advance. Scripture doesn't ask believers to take every word at face value or dismiss it outright: "Do not despise prophecies. Test all things; hold fast what is good" (1 Thessalonians 5:20-21). Nor does it leave believers defenseless against what's behind it: "Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world" (1 John 4:1).

Standing Your Ground

James gave the church a command, not a suggestion: "Therefore submit to God. Resist the devil and he will flee from you" (James 4:7). Not fear. Not fascination. Not a spectator's seat while pastors and prophets sound the alarm. Resistance is required, and resistance takes readiness. Paul told the Ephesians exactly what that readiness looks like: "Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand" (Ephesians 6:13). Notice what that verse doesn't promise - it doesn't promise the evil day won't come. It promises you can still be standing when it does, if you've already suited up before it arrives.

That's the real test behind everything in this lesson. Scripture named this pattern two thousand years ago. Five voices are naming it again right now. The only response that actually matters is the one nobody else can do for you: pick one specific door in your own life where vigilance has quietly slipped - a habit, a feed you scroll without thinking, a compromise you've stopped calling a compromise - and close it this week. Not next month. Not *"when things calm down."* This week. Test everything you're taking in against Scripture, not against how confident or urgent it sounds, and refuse to be the ground the enemy was counting on finding unguarded.

All Scripture quotations are taken from the New King James Version (NKJV).